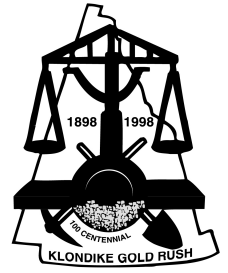




# THE CITY OF DAWSON



COUNCIL MEETING # 09-05

March 3, 2009

7:00 p.m. at the

Town of the City of Dawson Council Chambers

## AGENDA

**1. ADOPTION OF AGENDA**

**2. DELEGATIONS & HEARINGS**

- a) Sebastian Jones - Climate Change
- b) EMS - House Numbering System

**3. BUSINESS ARISING FROM DELEGATIONS**

**4. ADOPTION OF MINUTES**

- a) Council Meeting C09-04

**5. BUSINESS ARISING FROM MINUTES**

**6. ACCOUNTS PAYABLE**

- a) Final cheque register for AP Batch 471 & 472

**7. FINANCIAL**

**8. REPORTS**

- a) CAO/Council Resolution Status Report
- b) Bylaw Officer Report
- c) Superintendent of Public Works Report

**9. BYLAWS**

- a) Bylaw 09-07 being the 2009 Taxation Bylaw – Second Reading
- b) Bylaw 09-08 being the Business License Bylaw – Second Reading

**10. UNFINISHED BUSINESS**

- a) Skate Park
- b) Community garden
- c) Water Meter Project

**11. NEW BUSINESS**

- a) Northern Climate Exchange
- b) Legion Lease
- c) Loose dogs
- d) *Travel Approval*
- e) *Yukon River Bridge*

**12. CORRESPONDENCE**

**13. INFORMATION**

**14. QUESTION PERIOD**

**15 *In camera* – legal issue**

**16. ADJOURNMENT**